

# Quarterly Attendance Report for Mayor & Councillors

## Q2 (calendar year) April-June 2023

### Mayor Wendy Donovan

| Meeting Date   | Attended | Approved<br>Absence | Unapproved<br>Absence |
|--|----------|---------------------|-----------------------|
| <b>Committee of the Whole &amp; Council Meetings</b> |          |                     |                       |
| 2023-04-04 COW                                       | X        |                     |                       |
| 2023-04-18 TOWN COUNCIL                              | X        |                     |                       |
| 2023-05-02 COW                                       | X        |                     |                       |
| 2023-05-16 TOWN COUNCIL                              | X        |                     |                       |
| 2023-05-25 SPECIAL COW                               | X        |                     |                       |
| 2023-05-25 SPECIAL TOWN COUNCIL                      | X        |                     |                       |
| 2023-06-12 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-13 COW                                       | X        |                     |                       |
| 2023-06-20 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-20 TOWN COUNCIL                              | X        |                     |                       |
| <b>Committee Meetings</b>                            |          |                     |                       |
| 2023-04-11 RCMP                                      | X        |                     |                       |
| 2023-04-13 Planning Advisory (PAC)                   | X        |                     |                       |
| 2023-04-14 Audit Committee                           | X        |                     |                       |
| 2023-04-17 Accessibility Advisory Committee          | X        |                     |                       |
| 2023-04-19 IMSA Board                                | X        |                     |                       |
| 2023-04-24 Policing Review Committee                 | X        |                     |                       |
| 2023-04-27 Planning Advisory (PAC) Walking Tour      | X        |                     |                       |
| 2023-05-02 East End Open House                       | X        |                     |                       |
| 2023-05-11 Planning Advisory (PAC)                   | X        |                     |                       |
| 2023-05-11 Source Water (SWPAC)                      | X        |                     |                       |
| 2023-05-17 IMSA Board                                | X        |                     |                       |
| 2023-05-29 Accessibility Advisory Committee          |          | X                   |                       |
| 2023-06-13 WBDC AGM                                  | X        |                     |                       |
| 2023-06-14 VREN AGM                                  | X        |                     |                       |
| 2023-06-15 Joint AAC & WBDC                          |          | X                   |                       |
| 2023-06-21 IMSA Board                                | X        |                     |                       |

# Quarterly Attendance Report for Mayor & Councillors

## Q2 (calendar year) April-June 2023

### Deputy Mayor Isabel Madeira-Voss

| Meeting Date   | Attended | Approved<br>Absence | Unapproved<br>Absence |
|--|----------|---------------------|-----------------------|
| <b>Committee of the Whole &amp; Council Meetings</b> |          |                     |                       |
| 2023-04-04 COW                                       | X        |                     |                       |
| 2023-04-18 TOWN COUNCIL                              | X        |                     |                       |
| 2023-05-02 COW                                       | X        |                     |                       |
| 2023-05-16 TOWN COUNCIL                              | X        |                     |                       |
| 2023-05-25 SPECIAL COW                               | X        |                     |                       |
| 2023-05-25 SPECIAL TOWN COUNCIL                      | X        |                     |                       |
| 2023-06-12 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-13 COW                                       | X        |                     |                       |
| 2023-06-20 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-20 TOWN COUNCIL                              | X        |                     |                       |
| <b>Committee Meetings</b>                            |          |                     |                       |
| 2023-04-11 RCMP                                      | X        |                     |                       |
| 2023-04-13 Planning Advisory (PAC)                   | X        |                     |                       |
| 2023-05-11 Planning Advisory (PAC)                   | X        |                     |                       |

### Councillor Mike Butler

| Meeting Date   | Attended | Approved<br>Absence | Unapproved<br>Absence |
|--|----------|---------------------|-----------------------|
| <b>Committee of the Whole &amp; Council Meetings</b> |          |                     |                       |
| 2023-04-04 COW                                       | X        |                     |                       |
| 2023-04-18 TOWN COUNCIL                              |          | X                   |                       |
| 2023-05-02 COW                                       | X        |                     |                       |
| 2023-05-16 TOWN COUNCIL                              | X        |                     |                       |
| 2023-05-25 SPECIAL COW                               | X        |                     |                       |
| 2023-05-25 SPECIAL TOWN COUNCIL                      | X        |                     |                       |
| 2023-06-12 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-13 COW                                       | X        |                     |                       |
| 2023-06-20 PUBLIC HEARING                            | X        |                     |                       |
| 2023-06-20 TOWN COUNCIL                              | X        |                     |                       |
| <b>Committee Meetings</b>                            |          |                     |                       |
| 2023-04-11 RCMP                                      | X        |                     |                       |
| 2023-04-14 Audit Committee                           | X        |                     |                       |
| 2023-04-19 Kings Point to Point (KPPT)               |          | X                   |                       |
| 2023-04-27 Planning Advisory (PAC) Walking Tour      | X        |                     |                       |
| 2023-05-02 East End Open House                       | X        |                     |                       |
| 2023-05-17 Kings Point to Point (KPPT)               | X        |                     |                       |

# Quarterly Attendance Report for Mayor & Councillors

Q2 (calendar year) April-June 2023

## Councillor Jodi MacKay

| Meeting Date   | Attended | Approved<br>Absence | Unapproved<br>Absence |
|--|----------|---------------------|-----------------------|
| <b>Committee of the Whole &amp; Council Meetings</b>         |          |                     |                       |
| 2023-04-04 COW   | X        |                     |                       |
| 2023-04-18 TOWN COUNCIL                                      | X        |                     |                       |
| 2023-05-02 COW   | X        |                     |                       |
| 2023-05-16 TOWN COUNCIL                                      | X        |                     |                       |
| 2023-05-25 SPECIAL COW                                       | X        |                     |                       |
| 2023-05-25 SPECIAL TOWN COUNCIL                              | X        |                     |                       |
| 2023-06-12 PUBLIC HEARING                                    | X        |                     |                       |
| 2023-06-13 COW   | X        |                     |                       |
| 2023-06-20 PUBLIC HEARING                                    | X        |                     |                       |
| 2023-06-20 TOWN COUNCIL                                      | X        |                     |                       |
| <b>Committee Meetings</b>                                    |          |                     |                       |
| 2023-04-11 Wolfville Business Development Corporation (WBDC) | X        |                     |                       |
| 2023-04-13 Annapolis Valley Trails Coalition (AVTC)          | X        |                     |                       |
| 2023-04-17 Regional Emergency Management (REMAC)             | X        |                     |                       |
| 2023-04-21 Planning Advisory (PAC – Student presentations)   | X        |                     |                       |
| 2023-04-24 Policing Review Committee                         | X        |                     |                       |
| 2023-04-27 Planning Advisory (PAC walking tour)              | X        |                     |                       |
| 2023-05-02 – Open House (East End)                           | X        |                     |                       |
| 2023-05-09 Wolfville Business Development Corporation (WBDC) | X        |                     |                       |
| 2023-05-25 Annapolis Valley Trails Coalition (AVTC)          | X        |                     |                       |
| 2023-06-15 Joint AAC & WBDC                                  | X        |                     |                       |

# Quarterly Attendance Report for Mayor & Councillors

*Q2 (calendar year) April-June 2023*

## Councillor Jennifer Ingham

| Meeting Date  | Attended | Approved<br>Absence | Unapproved<br>Absence |
|---|----------|---------------------|-----------------------|
| <b>Committee of the Whole &amp; Council Meetings</b>                |          |                     |                       |
| 2023-04-04 COW  | X        |                     |                       |
| 2023-04-18 TOWN COUNCIL   | X        |                     |                       |
| 2023-05-02 COW  | X        |                     |                       |
| 2023-05-16 TOWN COUNCIL   | X        |                     |                       |
| 2023-05-25 SPECIAL COW  |          | X                   |                       |
| 2023-05-25 SPECIAL TOWN COUNCIL                                     |          | X                   |                       |
| 2023-06-12 PUBLIC HEARING   | X        |                     |                       |
| 2023-06-13 COW  | X        |                     |                       |
| 2023-06-20 PUBLIC HEARING   | X        |                     |                       |
| 2023-06-20 TOWN COUNCIL   | X        |                     |                       |
| <b>Committee Meetings</b>   |          |                     |                       |
| 2023-04-03 Diversity Kings  | X        |                     |                       |
| 2023-04-13 Planning Advisory (PAC)                                  | X        |                     |                       |
| 2023-04-17 Accessibility Advisory Committee (AAC)                   | X        |                     |                       |
| 2023-04-19 Kings Point to Point (KPPT) alternate                    | X        |                     |                       |
| 2023-04-27 Planning Advisory (PAC walking tour)                     | X        |                     |                       |
| 2023-05-01 Diversity Kings  | X        |                     |                       |
| 2023-05-02 – Open House (East End)                                  | X        |                     |                       |
| 2023-05-11 Planning Advisory (PAC)                                  | X        |                     |                       |
| 2023-05-29 Accessibility Advisory Committee                         |          | X                   |                       |
| 2023-06-05 Diversity Kings  | X        |                     |                       |
| 2023-06-08 Annapolis Valley Trails Coalition (AVTC)                 | X        |                     |                       |
| 2023-06-15 Joint AAC & WBDC   | X        |                     |                       |
| 2023-04-17 Regional Emergency Management Advisory Committee (REMAC) | X        |                     |                       |
| 2023-05-02 – Open House (East End)                                  | X        |                     |                       |
| Diversity Kings (DK)  |          |                     |                       |

# Quarterly Attendance Report for Mayor & Councillors

## Q2 (calendar year) April-June 2023

### Councillor Wendy Elliott

| Meeting Date   | Attended | Approved Absence | Unapproved Absence |
|--|----------|------------------|--------------------|
| <b>Committee of the Whole &amp; Council Meetings</b> |          |                  |                    |
| 2023-04-04 COW                                       | X        |                  |                    |
| 2023-04-18 TOWN COUNCIL                              | X        |                  |                    |
| 2023-05-02 COW                                       | X        |                  |                    |
| 2023-05-16 TOWN COUNCIL                              | X        |                  |                    |
| 2023-05-25 SPECIAL COW                               | X        |                  |                    |
| 2023-05-25 SPECIAL TOWN COUNCIL                      | X        |                  |                    |
| 2023-06-12 PUBLIC HEARING                            | X        |                  |                    |
| 2023-06-13 COW                                       | X        |                  |                    |
| 2023-06-20 PUBLIC HEARING                            | X        |                  |                    |
| 2023-06-20 TOWN COUNCIL                              | X        |                  |                    |
| <b>Committee Meetings</b>                            |          |                  |                    |
| 2023-04-13 Planning Advisory (PAC)                   | X        |                  |                    |
| 2023-05-11 Planning Advisory (PAC)                   | X        |                  |                    |
| 2023-05-11 Source Water (SWPAC)                      | X        |                  |                    |

### Councillor Ian Palmeter

| Meeting Date   | Attended | Approved Absence | Unapproved Absence |
|--|----------|------------------|--------------------|
| <b>Committee of the Whole &amp; Council Meetings</b> |          |                  |                    |
| 2023-04-04 COW                                       | X        |                  |                    |
| 2023-04-18 TOWN COUNCIL                              | X        |                  |                    |
| 2023-05-02 COW                                       | X        |                  |                    |
| 2023-05-16 TOWN COUNCIL                              | X        |                  |                    |
| 2023-05-25 SPECIAL COW                               | X        |                  |                    |
| 2023-05-25 SPECIAL TOWN COUNCIL                      | X        |                  |                    |
| 2023-06-12 PUBLIC HEARING                            | X        |                  |                    |
| 2023-06-13 COW                                       | X        |                  |                    |
| 2023-06-20 PUBLIC HEARING                            | X        |                  |                    |
| 2023-06-20 TOWN COUNCIL                              | X        |                  |                    |
| <b>Committee Meetings</b>                            |          |                  |                    |
| 2023-04-14 Audit Committee                           | X        |                  |                    |
| 2023-05-11 Source Water (SWPAC)                      | X        |                  |                    |