



**F2024 - 25**  
**Expense Reporting**  
**April 1, 2024 To March 31, 2025**

**Name:** Mike Butler

**Title:** Councillor

**Transactions Posted As of:** May 7, 2025

| Purpose of Expense   | Date Expenses Incurred | Expense Type    | Accommodations      | \$ Amount     |
|--|------------------------|-----------------|---------------------|---------------|
| <b>Department of Municipal Affairs and Housing Orientation</b> |                        |                 |                     | <b>392.84</b> |
| November 4 - 5, 2024   |                        | - Accommodation | <b>Sutton Place</b> | 251.05        |
|  |                        | - Meal(s)       |                     | 141.79        |
|  |                        |                 |                     |               |
| <b>Grand Total</b>   |                        |                 |                     | <b>392.84</b> |