



**F2025 - 26**  
**Expense Reporting**  
**April 1, 2025 To June 30, 2025**

**Name:** Mike Butler

**Title:** Councillor

**Transactions Posted As of:** August 13, 2025

Purpose of Expense	Date Expenses Incurred	Expense Type	Accommodations	\$ Amount
<b>NSFM Conference</b>				<b>1,100.43</b>
April 30 - May 2, 2025		- Registration		603.50
		- Accommodation	Hampton Inn	384.93
		- Meal(s)		112.00
<b>Grand Total</b>				<b>1,100.43</b>